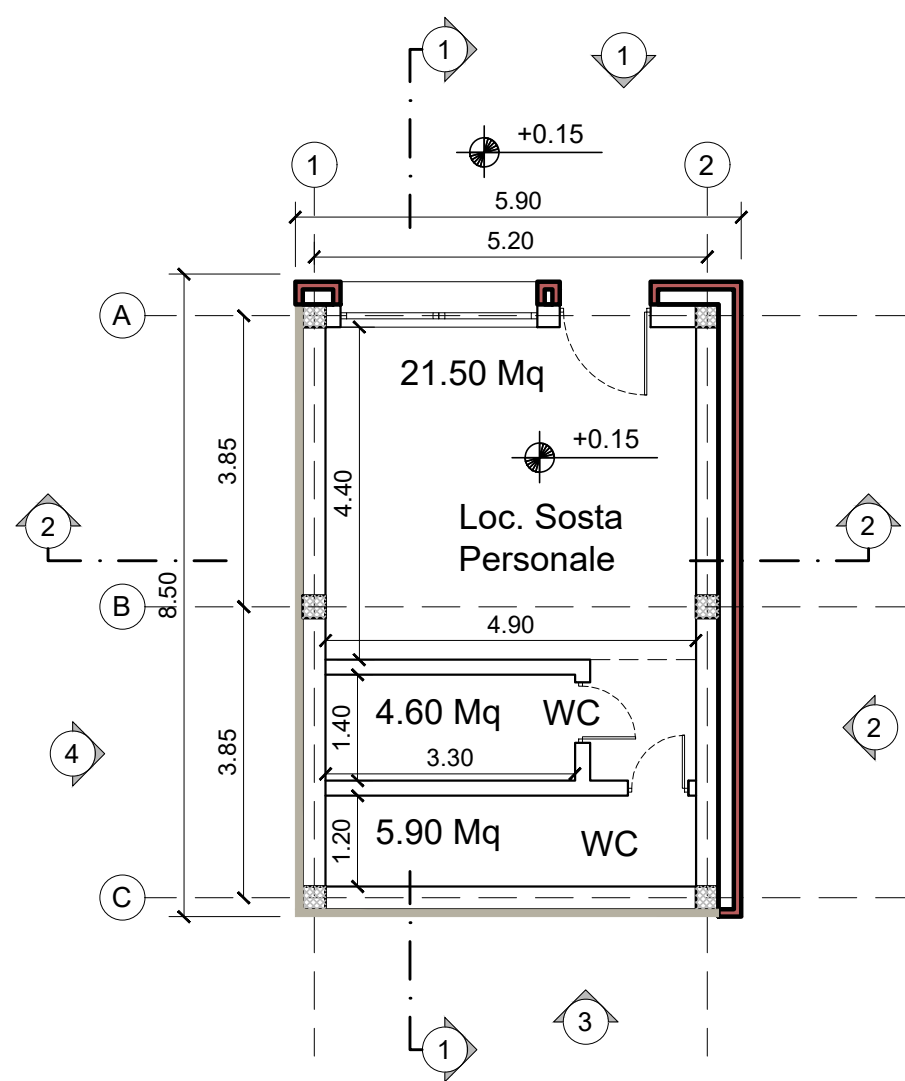
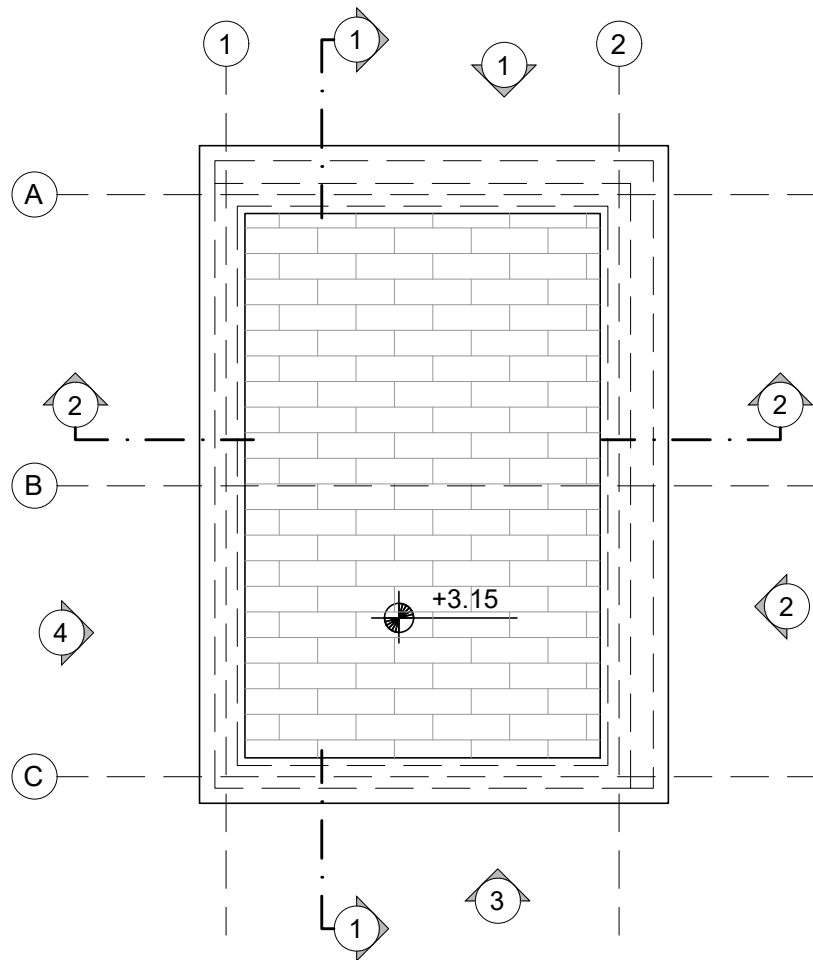
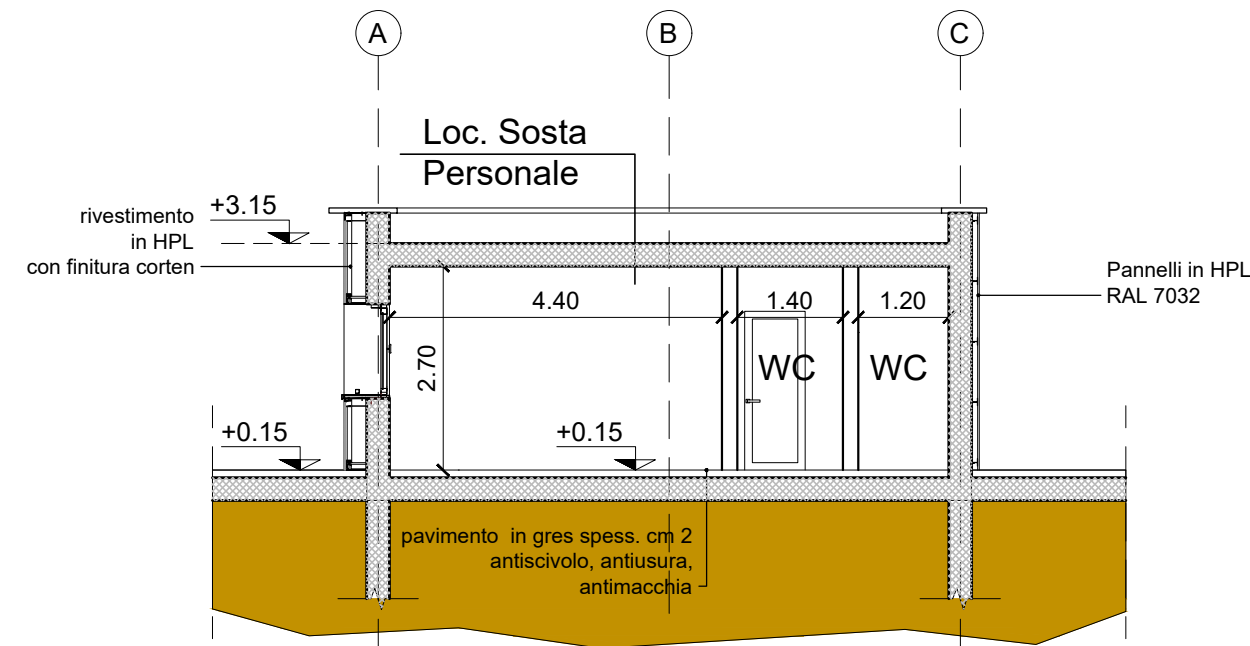




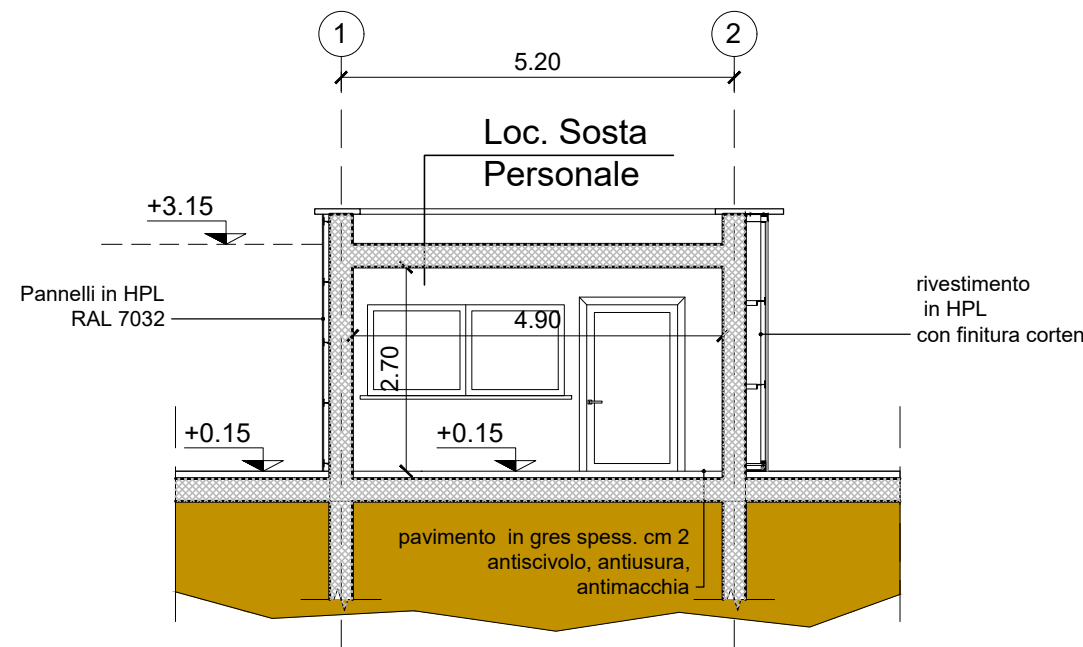
PIANTA A QUOTA +0.15



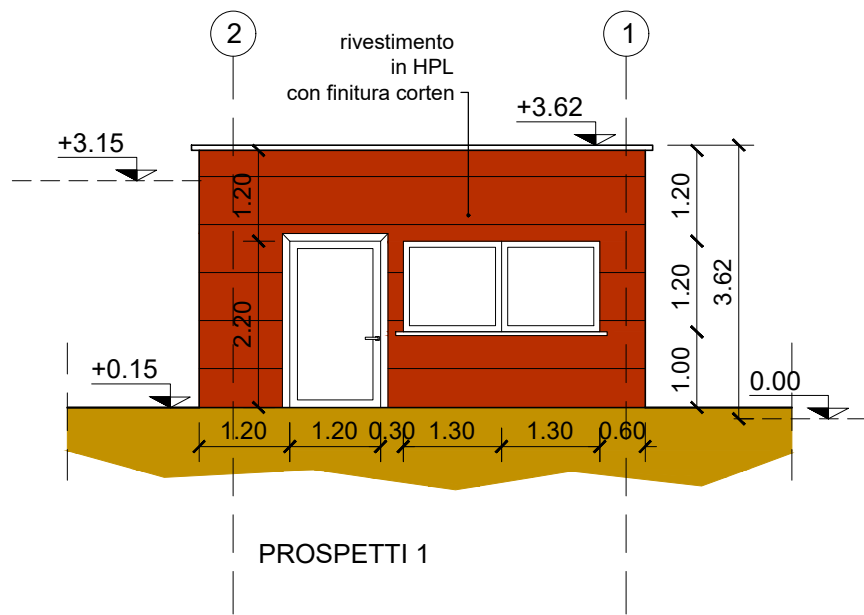
PIANTA A QUOTA +3.15



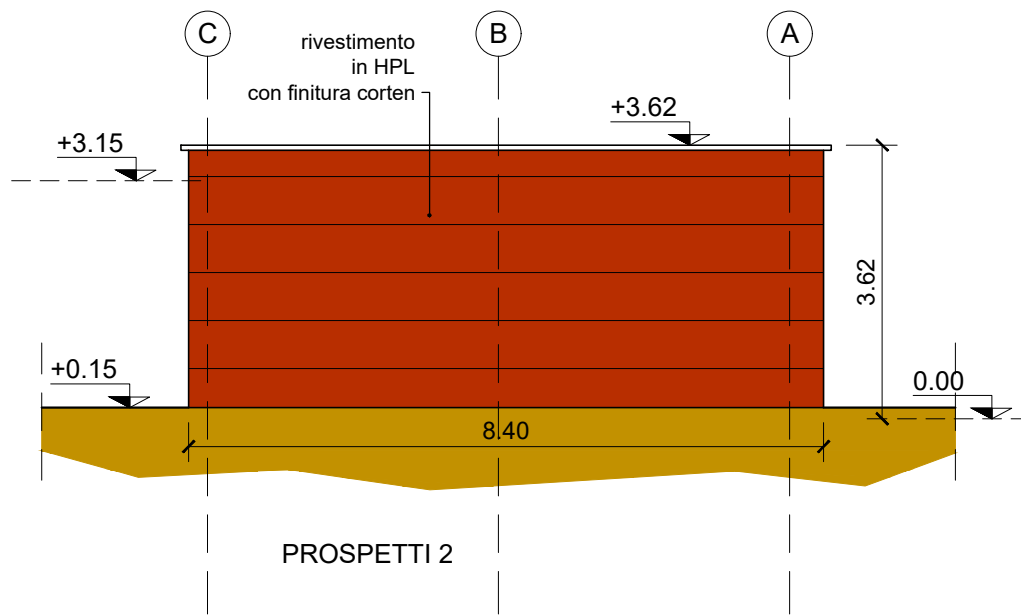
SEZIONE 1



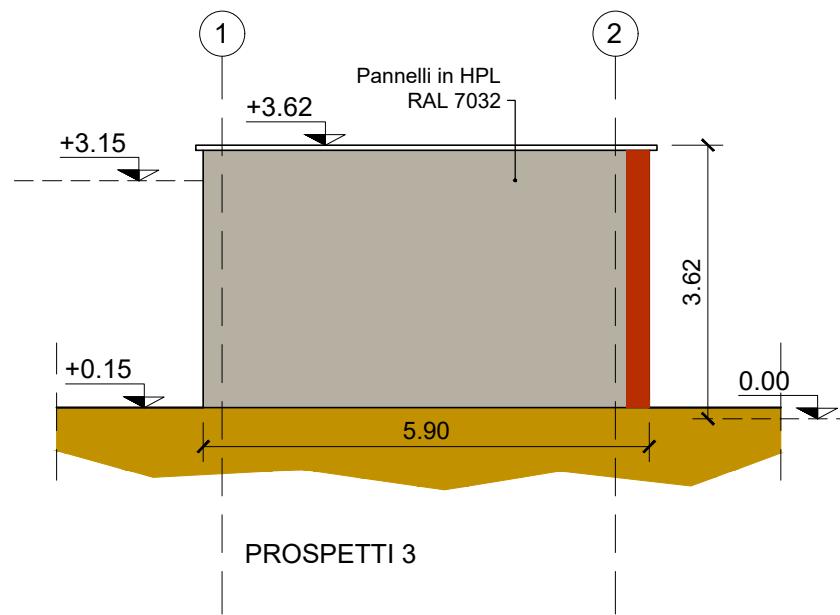
SEZIONE 2



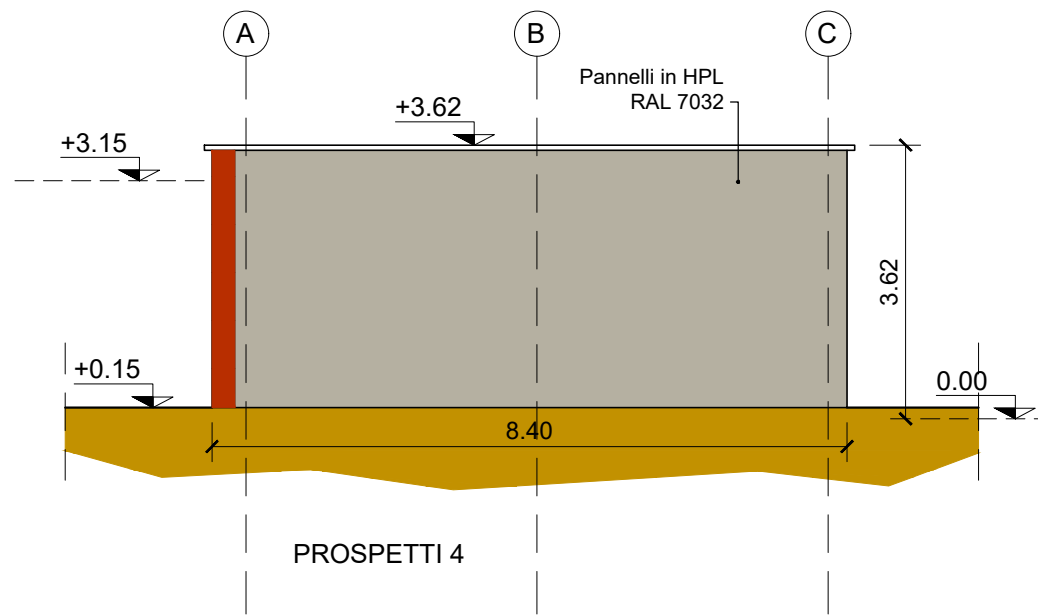
PROSPETTI 1



PROSPETTI 2

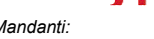


PROSPETTI 3



PROSPETTI 4

|      |            |                                                                      |                |                |                |             |
|------|------------|----------------------------------------------------------------------|----------------|----------------|----------------|-------------|
| -    | -          | -                                                                    | -              | -              | -              | -           |
| -    | -          | -                                                                    | -              | -              | -              | -           |
| -    | -          | -                                                                    | -              | -              | -              | -           |
| A    | 07/03/2025 | Adeguamento al parere del CSLPP e altri Enti e allineamento progetto | L. De Michelis | D. Canestrelli | D. Canestrelli | P. Cucino   |
| Rev. | Data       | Descrizione                                                          | Redatto        | Verificato     | Approvato      | Autorizzato |

|          |                                                                                                                                                                                                                                                                                                                                                         |       |                                                                                                                                           |            |          |      |       |            |     |      |        |        |      |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|------|-------|------------|-----|------|--------|--------|------|
| Progr. 3 |  <div>Responsabile Unico del Progetto<br/>Ing. E. Scarlatti</div>                                                                                                                                                                                                  |       | Skymetro<br>PROLUNGAMENTO DELLA LINEA METROPOLITANA IN VAL BISAGNO<br>PROGETTO DI FATTIBILITA' TECNICA ED ECONOMICA (D.lgs. n. 36 / 2023) |            |          |      |       |            |     |      |        |        |      |
|          | Raggruppamento temporaneo di progettisti<br>Mandataria: <b>SYSTRA</b><br>Mandanti:<br>   |       | PARCHEGGIO DI SCAMBIO MOLASSANA<br>LOCALE AUTISTI<br>LAYOUT FUNZIONALE                                                                    |            |          |      |       |            |     |      |        |        |      |
| Cart. 11 | Scala:                                                                                                                                                                                                                                                                                                                                                  | 1:200 | Data:                                                                                                                                     | 07/03/2025 | Commessa | Fase | Lotto | Disciplina | WBS | Tipo | Numero | Foglio | Rev. |
|          |                                                                                                                                                                                                                                                                                                                                                         |       |                                                                                                                                           |            | MGE1     | P4   | L2    | FUN        | PLM | T    | 001    | 00     | A    |